

UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS  
EASTERN DIVISION

**VOLUNTARY PETITION**

NAME OF DEBTOR

**James Philips, Jr.**

NAME of JOINT DEBTOR

**Deborah Mary Phillips**

ALL OTHER NAMES USED BY THE DEBTOR IN THE LAST 6 YEARS (including married, maiden & trade)

ALL OTHER NAMES USED BY THE JOINT DEBTOR IN THE LAST 6 YEARS (including married, maiden & trade)

SOC. SECURITY #/TAX I.D. NO (if more than one, state all) IF FALSE OR FRAUDULENT DO NOT SIGN THIS PETITION & COMMIT PERJURY!!! (Last 4 digits of Social)

**\*\*\*-\*\*-8878**

SOC. SECURITY #/TAX I.D. NO (if more than one, state all) IF FALSE OR FRAUDULENT DO NOT SIGN THIS PETITION & COMMIT PERJURY!!! (Last 4 digits of Social)

**\*\*\*-\*\*-0811**

STREET ADDRESS OF DEBTOR

**9239 S. Lowe  
Chicago IL 60620**

STREET ADDRESS OF JOINT DEBTOR

**9239 S. Lowe  
Chicago IL 60620**

COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS

**Cook**

COUNTY OF RESIDENCE OR PRINCIPAL PLACE OF BUSINESS

**Cook**

MAILING ADDRESS OF DEBTOR

MAILING ADDRESS OF JOINT DEBTOR

LOCATION OF PRINCIPAL ASSETS OF BUSINESS DEBTOR (IF DIFFERENT FROM STREET ADDRESS ABOVE)

**NOT APPLICABLE**

**Information Regarding the Debtor (Check the Applicable Boxes)**

VENUE (Check any applicable box)

- ☒ Debtor has been domiciled or has had a residence, principal place of business or principal assets in this district for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District.
- ☐ There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District

TYPE OF DEBTOR (Check all boxes that apply)

☒ **Individual(s)**

- ☐ Corporation ☐ Railroad  
☐ Partnership ☐ Stockbroker  
☐ Other \_\_\_\_\_ ☐ Commodity Broker

CHAPTER OR SECTION OF BANKRUPTCY CODE UNDER WHICH THE PETITION IS FILED (Check one box)

- ☐ Chapter 7 ☐ Chapter 11 ☒ Chapter 13  
☐ Chapter 9 ☐ Chapter 12 ☐  
☐ Sec 304 0-- Case ancillary to foreign proceeding

NATURE OF DEBTS (Check one box)

☒ Consumer/Non-Business ☐ Business

FILING FEE (Check one box)

☒ Full Filing Fee Attached

CHAPTER 11 SMALL BUSINESS (Check all boxes that apply)

- ☐ Debtor is a small business as defined in 11 U.S.C. §101  
☐ Debtor is and elects to be considered a small business under 11 U.S.C. Sec.1121(e) (Optional)

☐ Filing Fee to be paid in installments (Applicable to individuals only). Must attach signed application for the court consideration certifying that the debtor is unable to pay fee except in installments. Rule 1006(b)/

STATISTICAL/ADMINISTRATIVE INFORMATION (Estimates Only)

- ☐ Debtor estimates that funds will be available for distribution to unsecured creditors
- ☒ Debtor estimates that, after any exempt property is excluded and administrative expenses paid, there will be no funds available for distribution to unsecured creditors.

ESTIMATED NO. OF CREDITORS

☒ **25**

ESTIMATED ASSETS

☒ **\$ 155,235**

ESTIMATED DEBTS

☒ **\$ 143,160**

PFG Record # **239436**



Voluntary Petition

NAME OF DEBTOR(S)

**James Philips, Jr.  
Deborah Mary Phillips**

(This page must be completed and filed in every case)

I STATE THAT I FILED THE FOLLOWING OTHER BANKRUPTCY CASES WITHIN LAST 6 YEARS (IF BLANK, THIS IS FIRST IN 6 YRS)

LOCATION WHERE FILED:

**North Dist. of IL, East. Div.**

CASE NO.

**03-04665**

DATE FILED

**1/31/03**

PENDING BANKRUPTCY CASE FILED BY ANY SPOUSE, PARTNER, OR AFFILIATE OF THE DEBTOR(S)

NAME OF DEBTOR:

CASE NUMBER:

DATE:

DISTRICT

RELATIONSHIP:

JUDGE:

**Exhibit A** (To be completed only if debtor is required to file periodic reports (e.g., forms 10K and 10Q) with the Securities and Exchange Commission pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 and is requesting relief under chapter 11)

\_\_\_\_ Exhibit A is attached and made a part of this petition

**Exhibit C** Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? NO If yes and Exhibit C is attached and made a part of this petition \_\_\_\_ XXXX No

Signature of Non-Attorney Petition Preparer I certify that I am a bankruptcy petition preparer as defined in 11 U.S.C. 110, that I prepared this document for compensation, and that I have provided the debtor with a copy of this document Printed Name of Bankruptcy Petition Preparer \_\_\_\_\_ Social Sec# \_\_\_\_\_ Address \_\_\_\_\_  
X \_\_\_\_\_ Signature of Bankruptcy Petition Preparer A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines of imprisonment of both 11 U.S.C. 110; 18 U.S.C. 156.

**DEBTOR (S) READ ENTIRE PETITION SIGN, AND DATE BELOW.  
ALSO, SIGN ON EVERY OTHER PAGE REQUIRED**

I declare under penalty of perjury that the information provided in this petition is true and correct. I am aware that I may proceed under Chapter 7, 11, 12 or 13 of Title 11, U.S. Code, understand the relief available under each such Chapter and choose to proceed. I request relief in accordance with the Chapter of Title 11, United States Code, specified in this petition.

Dated: 08/11/2005

/s/ James Philips, Jr.

**James Philips, Jr.**

**X Date & Sign**

Dated: 08/11/2005

/s/ Deborah Mary Phillips

**Deborah Mary Phillips**

**X Date & Sign**

Exhibit B - Signature of Attorney

/s/ Mario M Arreola

Attorney Name: **Mario M Arreola**

Bar No: **9687938**

Dated: 08/12/2005

**LAW OFFICES OF PETER FRANCIS GERACI**

**55 E. Monroe Street #3400**

**Chicago IL 60603**

**312.332.1800 (PH) 312.332.6354 (FAX)**

I, the attorney for the petitioner named in the foregoing petition, declare that I have informed the petitioner that (he or she) may proceed under chapter 7, 11, 12 or 13 of title 11, United States Code, and have explained the relief available under each Chapter.

/s/ Mario M Arreola

Attorney Name: **Mario M Arreola**

Bar No: **9687938**

Dated: 08/12/2005



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Phillips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

## STATEMENT PURSUANT TO RULE 2016(b)

The undersigned, pursuant to Rule 2016(b), Rules of Bankruptcy Procedure, states that:

1. The compensation paid or promised by the Debtor(s), to the undersigned, is as follows:

For legal services rendered, Debtor(s) agrees to pay	\$2,700
Prior to the filing of this Statement, Debtor(s) has paid	\$0
<b>Balance Due</b>	<b>-\$2,700</b>

2. The Filing Fee has been paid.

3. The Service rendered or to be rendered include the following:

- (a) Analysis of the financial situation, and rendering advice and assistance to the client in determining whether to file a petition under Title 11, U.S.C.
- (b) Preparation and filing of the petition, schedules, statement of affairs and other documents required by the court.
- (c) Representation of the client at the first meeting of creditors.
- (d) Advice as required.

4. The source of payments made by the debtor(s) to the undersigned was from earnings, wages and compensation for services performed, and none other.

## For ALL SOUTHERN DISTRICT OF INDIANA CHAPTER 13 CASES ONLY!

Refer to the attached guidelines for payment of ATTORNEYS' FEES &amp; RIGHTS &amp; RESPONSIBILITIES STATEMENT

5. The source of payments to be made by the debtor(s) to the undersigned for the unpaid balance remaining, if any, will be from earnings, wages and compensation for services performed and none other.
6. The undersigned has received no transfer, assignment or pledge of property from the debtor(s) except the following for the value stated: **None**.
7. The undersigned has not shared or agreed to share with any other entity, other than with members of the undersigned's law firm, any compensation paid or to be paid without the client's consent, except as follows: **None**.

Respectfully submitted,

Dated: 08/12/2005

/s/ Mario M Arreola

Attorney Name: Mario M Arreola

Bar No: 9687938

LAW OFFICES OF PETER FRANCIS GERACI

55 E. Monroe Street #3400

Chicago IL 60603

312.332.1800 (PH) 312.332.6354 (FAX)



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Philips Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE A - REAL PROPERTY**

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Description and Location of Property	Nature of Debtor's Interest in Property	H W J C	Market Value of Debtor's Interest	Amount of Secured Claim
9239 S. Lowe, Chicago, IL 60620 (Debtor's Residence)		H	\$ 145,000	\$ 106,850

**TOTAL MARKET VALUE OF REAL PROPERTY** **\$ 145,000**



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Philips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	H W J C	Market Value of Debtors Interest
01. Cash on Hand		[X] None
02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and load, thrift, building and load, and homestead associations or credit unions, brokerage houses, or cooperatives.		
Bank One - checking	J	\$ 100
Bank One - saving	J	\$ 10
03. Security Deposits with public utilities, telephone companies, landlords and others.		[X] None
04. Household goods and furnishings, including audio, video, and computer equipment.		
Household goods; TV, VCR, DVD player, computer, stereo, sofa, loveseat, entertainment center, bedroom sets, table/chairs, washer/dryer, large appliances, microwave, dishes/flatware, pots/pans, dining set, grill, tools, exercise equipment, lawn mower	J	\$ 1,200
05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		
Books, CDs, tapes, DVDs, family pictures	J	\$ 200
06. Wearing Apparel		
Necessary wearing apparel	J	\$ 500
07. Furs and jewelry.		
Earrings, watch, costume jewelry, wedding rings	J	\$ 50
08. Firearms and sports, photographic, and other hobby equipment.		[X] None
09. Interests in insurance policies. Name insurance company of each policy and itemize surrender or refund value of each.		
Term life insurance through work - no cash surrender value		None
10. Annuities		[X] None
11. Interest in IRA, ERISA, Keogh, or other pension or profit sharing plans.		[X] None
12. Stocks and interests in incorporated and unincorporated businesses.		[X] None
13. Interest in partnerships or joint ventures.		[X] None
14. Government and corporate bonds and other negotiable and non-negotiable instruments.		[X] None
15. Accounts receivable		[X] None



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Philips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

## SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, or both own the property by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Description and Location of Property	H W J C	Market Value of Debtors Interest
16. Alimony, maintenance, support and property settlements to which the debtor is or may be entitled		[X] None
17. Other liquidated debts owing debtor including tax refunds.		[X] None
18. Equitable and future interests, life estates, and rights of power exercisable for the benefit of the debtor other than those listed in Schedule of Real Property.		[X] None
19. Contingent and Non-contingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.		[X] None
20. Other contingent and unliquidated claims of every nature, including tax refunds, counter claims of the debtor, and rights to setoff claims. Give estimated value of each.		[X] None
21. Patents, copyrights and other intellectual property.		[X] None
22. Licenses, franchises and other general intangibles.		[X] None
23. Autos, Truck, Trailers and other vehicles and accessories.		
CAF - 1998 Chevy Malibu - over 106,000 miles	W	\$ 4,425
US Bank - 1996 Dodge Intrepid - over 130,000 miles - SURRENDERING	H	\$ 3,750
24. Boats, motors and accessories.		[X] None
25. Aircraft and accessories.		[X] None
26. Office equipment, furnishings, and supplies.		[X] None
27. Machinery, fixtures, equipment, and supplies used in business.		[X] None
28. Inventory		[X] None
29. Animals		[X] None
30. Crops-Growing or Harvested.		[X] None
31. Farming equipment and implements.		[X] None
32. Farm supplies, chemicals, and feed.		[X] None
33. Other personal property of any kind not already listed.		[X] None
<b>TOTAL</b>		<b>\$ 10,235</b>



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

James Philips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE C - PROPERTY CLAIMED EXEMPT**

[ ] 11 U.S.C. S522(b)(1): Exemptions provided in 11 U.S.C. S522(d). Note: These exemptions are available only in certain states.

[x] 11 U.S.C. S522(b)(2): Exemptions available under applicable nonbankruptcy federal laws, state or local law where the debtor's domicile has been located for the 180 days immediately preceding the filing of the petition, or for a longer portion of the 180-day period than in any other place, and the debtor's interest as tenant by the entirety or joint tenant to the extent interest is exempt from process under applicable nonbankruptcy law.

Description and Location of Property	Specify Law Providing Exemption and Value of Claimed Exemption	Market Value of Debtor's Interest Before Claim
00. Real Property		
<b>9239 S. Lowe, Chicago, IL 60620 (Debtor's Residence)</b>	735 ILCS 5/12-901 \$ 7,500	\$ 145,000
02. Checking, savings or other financial accounts, certificates of deposit or shares in banks, savings and load, thrift, building and load, and homestead associations or credit unions, brokerage houses, or cooperatives.		
<b>Bank One - checking</b>	735 ILCS 5/12-1001(b) \$ 100	\$ 100
<b>Bank One - saving</b>	735 ILCS 5/12-1001(b) \$ 10	\$ 10
04. Household goods and furnishings, including audio, video, and computer equipment.		
<b>Household goods; TV, VCR, DVD player, computer, stereo, sofa, loveseat, entertainment center, bedroom sets, table/chairs, washer/dryer, large appliances, microwave, dishes/flatware, pots/pans, dining set, grill, tools, exercise equipment, lawn mower</b>	735 ILCS 5/12-1001(b) \$ 1,200	\$ 1,200
05. Books, pictures and other art objects, antiques, stamp, coin, record, tape, compact disc, and other collections or collectibles.		
<b>Books, CDs, tapes, DVDs, family pictures</b>	735 ILCS 5/12-1001(a) \$ 200	\$ 200
06. Wearing Apparel		
<b>Necessary wearing apparel</b>	735 ILCS 5/12-1001(a),(e) \$ 500	\$ 500
07. Furs and jewelry.		
<b>Earrings, watch, costume jewelry, wedding rings</b>	735 ILCS 5/12-1001(a),(e) \$ 50	\$ 50
23. Autos, Truck, Trailers and other vehicles and accessories.		
<b>CAF - 1998 Chevy Malibu - over 106,000 miles</b>	735 ILCS 5/12-1001(c) \$ 1,200	\$ 4,425



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Phillips Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing "H", "W", "J", or "C" in the column labeled "HWJC".

Creditor Name and Address	Account # Consideration For Claim Dates Claim Was Incurred	C U D	H W J C	Unsecured Amount	Claim Amount
1 <b><u>Citizens Auto Finance</u></b> Bankruptcy Department P.O. Box 42115 Providence RI 02940	<b>Account No.:</b> 2704475264 <b>Nature of Lien</b> Lien on Vehicle <b>Dates:</b> 3/03 <b>Market Value</b> \$ 4,425 <b>Intention:</b> None <b>*Description:</b> CAF - 1998 Chevy Malibu - over 106,000 miles		W	\$1,325	\$ 5,750
2 <b><u>City of Chicago Dept of Water</u></b> Bankruptcy Department PO Box 6330 Chicago IL 60680	<b>Account No.:</b> XX <b>Nature of Lien</b> Statutory Lien <b>Dates:</b> 2005 <b>Market Value</b> \$ 145,000 <b>Intention:</b> None <b>*Description:</b> 9239 S. Lowe, Chicago, IL 60620 (Debtor's Residence)		H	\$0	\$ 350
3 <b><u>Homecomings Financial</u></b> Attn: Bankruptcy Dept. PO Box 105682 Atlanta GA 30348	<b>Account No.:</b> 0433247574 <b>Nature of Lien</b> Mortgage <b>Dates:</b> 8/31/01 <b>Market Value</b> \$ 145,000 <b>Intention:</b> None <b>*Description:</b> 9239 S. Lowe, Chicago, IL 60620 (Debtor's Residence)		H	\$0	\$ 97,000
4 <b><u>Homecomings Financial</u></b> Attn: Bankruptcy Dept. PO Box 105682 Atlanta GA 30348	<b>Account No.:</b> 0433247574 <b>Nature of Lien</b> Mortgage Arrears <b>Dates:</b> 2005 <b>Market Value</b> \$ 145,000 <b>Intention:</b> None <b>*Description:</b> 9239 S. Lowe, Chicago, IL 60620 (Debtor's Residence)		H	\$0	\$ 3,500
5 <b><u>Illinois Dept of Public Aid</u></b> Child Support Division 32 W. Randolph, 10th floor Chicago IL 60601	<b>Account No.:</b> XX <b>Nature of Lien</b> Statutory Lien <b>Dates:</b> 2000-05 <b>Market Value</b> \$ 145,000 <b>Intention:</b> None <b>*Description:</b> 9239 S. Lowe, Chicago, IL 60620 (Debtor's Residence)		H	\$0	\$ 6,000





**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Phillips Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding claims secured by property of the debtor as of the date of filing of the petition. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests. List creditors in alphabetical order to the extent practicable. If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing "H", "W", "J", or "C" in the column labeled "HWJC".

C U D	H W J C	Unsecured Amount	Claim Amount	Account #	
				Creditor Name and Address	Consideration For Claim Dates Claim Was Incurred
6				<b>US Bank</b> Attn: Bankruptcy Dept. 950 17th St., Ste. 810 Denver CO 80202	<b>Account No.: 51331570001</b> Nature of Lien: Lien on Vehicle Dates: 1996 Market Value: \$ 3,750 Intention: None <b>*Description: US Bank - 1996 Dodge Intrepid - over 130,000 miles - SURRENDERING</b>

H

\$4,250

\$ 8,000

**TOTAL SECURED DEBT**

**\$ 120,600**



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Phillips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS**

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name and mailing address, including zip code, and account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C", in the column labeled "HWJC".

Claims of a spouse, former spouse, or child of the debtor, for alimony, maintenance or support, to the extent provided in 11 U.S.C. S507(a) (7).

Taxes and Certain Other Debts Owed to Governmental Units

Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. S507(a) (8).

Creditor Name and Address	Account # Consideration For Claim Dates Claim Was Incurred	C U D	H W J C	Claim Amount
1 <u>Illinois Department of Revenue</u> Bankruptcy Department PO Box 19035 Springfield IL 62794-9035	Account No. 8878 Reason: State Income Taxes Dates: 2004		J	\$ 400
TOTAL UNSECURED PRIORITY DEBT				\$ 400.00



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Philips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS**

State the name, mailing address, including zip code, and account number, if any, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. Do not include claims listed in Schedules D and E. If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "HWJC". If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Creditor Name and Address		Account # Consideration For Claim Dates Claim Was Incurred	C U D	H W J C	Claim Amount
1	<b><u>AMCA Collection Agency</u></b> Attn: Bankruptcy Dept. PO Box 1239 Elmsford NY 10523	<b>Account No.</b> 12514356831 <b>Reason:</b> Medical/Dental Services <b>Dates:</b> 1999-2004		H	\$ 300
2	<b><u>AT&amp;T</u></b> Bankruptcy Dept. 1585 Waukegan Road Waukegan IL 60085	<b>Account No.</b> 35081207657015D <b>Reason:</b> Utility Bills/Cellular Service <b>Dates:</b> 2003-05		H	\$ 300
3	<b><u>Beneficial Finance</u></b> Bankruptcy Department 170 & Torrence Ave Lansing IL 60438	<b>Account No.</b> XX <b>Reason:</b> Personal Loan <b>Dates:</b> 11/01		H	\$ 800
4	<b><u>Blockbuster Video</u></b> Bankruptcy Department 5920 S. Western Ave Chicago IL 60636	<b>Account No.</b> 00700504429 <b>Reason:</b> Credit Extended to Debtor(s) <b>Dates:</b> 1999-2004		H	\$ 60
5	<b><u>Capital One</u></b> Bankruptcy Department PO Box 34631 Seattle WA 98124-1631	<b>Account No.</b> XX <b>Reason:</b> Credit Card or Credit Use <b>Dates:</b> 2003-04		W	\$ 1,000
6	<b><u>City of Chicago Bureau Parking</u></b> Bankruptcy Department 333 S. State St., Rm. 540 Chicago IL 60604	<b>Account No.</b> MULTIPLE TICKETS <b>Reason:</b> Fines <b>Dates:</b> 2000-05		H	\$ 200

**Law Firm(s) | Collection Agent(s) Representing the Original Creditor**

Secretary of State  
Attn: Safety & Financial Resp  
2701 S. Dirksen Pkwy.  
Springfield IL 62723



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Phillips Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS**

Creditor Name and Address	Account # Consideration For Claim Dates Claim Was Incurred	C U D	H W J C	Claim Amount
7 <b><u>Commonwealth Edison</u></b> Attn: System Credit/BK Dept 2100 Swift Dr. Oak Brook IL 60523	<b>Account No. 7777414013</b> Reason: Utility Bills/Cellular Service Dates: 1999-2004		H	\$ 400
8 <b><u>CPS Security</u></b> Bankruptcy Department PO Box 23037 Corpus Christi TX 78403	<b>Account No. C49221-P4</b> Reason: Credit Card or Credit Use Dates: 2003-05		H	\$ 300
9 <b><u>Household Bank, N.A.</u></b> Bankruptcy Department PO Box 17051 Baltimore MD 21297-1051	<b>Account No. 4405-6100-0004-7489</b> Reason: Credit Card or Credit Use Dates: 1999-2004		H	\$ 1,200
<div style="border: 1px solid black; padding: 2px;"> <b>Law Firm(s)   Collection Agent(s) Representing the Original Creditor</b> </div> <p>eCast Settlement Corp. Bankruptcy Department PO Box 35480 Newark NJ 07193</p>				
10 <b><u>Household Bank, N.A.</u></b> Bankruptcy Department PO Box 17051 Baltimore MD 21297-1051	<b>Account No. 5407-9106-0080-8032</b> Reason: Credit Card or Credit Use Dates: 1999-2004		H	\$ 1,000
<div style="border: 1px solid black; padding: 2px;"> <b>Law Firm(s)   Collection Agent(s) Representing the Original Creditor</b> </div> <p>eCast Settlement Corp. Bankruptcy Department PO Box 35480 Newark NJ 07193</p>				
11 <b><u>IRS Insolvency Center</u></b> Attn: Bankruptcy Dept. Box 21126 Philadelphia PA 19114	<b>Account No. 8878</b> Reason: Taxes - Federal, State or Local Dates: 1999		J	\$ 8,000
12 <b><u>JK Harris &amp; Co.</u></b> Attn: Bankruptcy Dept. 4995 LaCrosse Rd, #1800 Charleston SC 29406	<b>Account No. XX</b> Reason: Credit Extended to Debtor(s) Dates: 2000-05		H	\$ 800



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Phillips Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE F - CREDITORS HOLDING UNSECURED NON-PRIORITY CLAIMS**

Creditor Name and Address	Account # Consideration For Claim Dates Claim Was Incurred	C U D	H W J C	Claim Amount
13 <b><u>Orchard Bank/Household Bank</u></b> Bankruptcy Department PO Box 17051 Baltimore MD 21297-1051	<b>Account No. 4217-9420-0111-0497</b> Reason: Credit Card or Credit Use Dates: 1999-2004		H	\$ 2,400
14 <b><u>People's Energy</u></b> Prudential Bldg: Special Proj 130 E. Randolph Dr. Chicago IL 60601	<b>Account No. 5500031968166</b> Reason: Utility Bills/Cellular Service Dates: 1999-2004		H	\$ 1,100
15 <b><u>People's Energy</u></b> Prudential Bldg: Special Proj 130 E. Randolph Dr. Chicago IL 60601	<b>Account No. 5500031968522</b> Reason: Utility Bills/Cellular Service Dates: 1999-2004		H	\$ 2,000
16 <b><u>People's Energy</u></b> Prudential Bldg: Special Proj 130 E. Randolph Dr. Chicago IL 60601	<b>Account No. 5-5000-2308-5667</b> Reason: Utility Bills/Cellular Service Dates: 1999-2004		H	\$ 1,000
17 <b><u>Shell Credit</u></b> Attn: Bankruptcy Dept. PO Box 9151 Des Moines IA 50368-9151	<b>Account No. 115-761-447</b> Reason: Credit Card or Credit Use Dates: 1999-2004		H	\$ 900

**Law Firm(s) | Collection Agent(s) Representing the Original Creditor**

Resurgent Capital Services  
Bankruptcy Department  
PO Box 10587  
Greenville SC 29603-0587

18 <b><u>Sprint</u></b> Attn: Bankruptcy Dept. PO Box 650270 Dallas TX 75265-0270	<b>Account No. XX</b> Reason: Utility Bills/Cellular Service Dates: 2000-05		W	\$ 400
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**TOTAL UNSECURED DEBT**

**\$ 22,160.00**



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Philips Jr. and Deborah Mary Phillips / Debtors****Attorney for Debtor: Mario M Arreola****SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES**

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contracts, i.e., "Purchaser," "Agent," etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described.

NOTE: A party listed on this schedule will not receive notice of the filing of this case unless the party is also scheduled in the appropriate schedule of creditors.

**Name and Address of Other Parties to Instrument****Notes of Contract or Lease and Debtor's Interest****[x] None**

**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Philips Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. In community property states, a married debtor not filing a joint case should report the name and address of the nondebtor spouse on this schedule. Include all names used by the nondebtor spouse during the six years immediately preceding the commencement of this case.

**Name and Address of Co-Debtor**

**Name and Address of the Creditor**

**[x] None**



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Philips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

## SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by a married debtor in a Chapter 12 or 13 case whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.

## Debtor's Marital Status: Married

## Dependent(s)

JP, 16, dependent

JP, 12, dependent

JP, 5, dependent

## EMPLOYMENT: DEBTOR

Occupation: Sales Rep  
 Name of Employer: Frito Lay  
 Years Employed: approx. 3 months  
 Employer Address: 7700 Bulldog  
 City, State, Zip: Summit IL 60501

## EMPLOYMENT: SPOUSE

Receptionist  
 Super Cartage  
 approx. 3 years  
 2300 S. Throop  
 Chicago IL 60608

## INCOME AND PAYROLL DEDUCTIONS

## DEBTOR INCOME

## SPOUSE INCOME

Current monthly gross wages, salary, and commissions

\$ 2,861.73

\$ 2,166.67

Estimated Monthly overtime

\$ 0.00

\$ 0.00

## SUBTOTAL

a. Payroll Taxes &amp; Social Security

\$ 369.85

\$ 736.67

b. Insurance

\$ 134.42

\$ 0.00

c. Union Dues

\$ 0.00

\$ 0.00

d. Pension:

\$ 0.00

\$ 0.00

e. Other: Child Support

\$ 641.33

\$ 0.00

LESS PAYROLL DEDUCTIONS

\$ 1,145.60

\$ 736.67

## TOTAL NET MONTHLY TAKE HOME PAY

\$1,716.13

\$1,430.00

Regular income from operation of business or profession or farm (attach detailed statement)

\$ 0.00

\$ 0.00

Income from real property

\$ 0.00

\$ 0.00

Interest and dividends

\$ 0.00

\$ 0.00

Alimony, maintenance or support payments payable to debtor for the debtor's use or that of dependents listed above

\$ 0.00

\$ 0.00

Pension or retirement income

\$ 0.00

\$ 0.00

Other monthly income - Govt

\$ 0.00

\$ 0.00

\$ 0.00

\$ 0.00

TOTAL MONTHLY INCOME

\$ 1,716.13

\$ 1,430.00

## TOTAL COMBINED MONTHLY INCOME

\$3,146.13

Describe any increase/decrease of more than 10% in any of the above categories anticipated to occur within the yr following filing of this document:





## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Phillips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

**SCHEDULE J - CURRENT EXPENDITURES**

Complete this schedule by estimating the average monthly expenses of the debtor and the debtor's family. Pro rate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate

☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complete a separate schedule of expenditures labeled "Spouse".

**MORTGAGE & RENT** (include lot rented for mobile home)Are real estate taxes included? ☐ Yes ☒ NoIs property insurance included? ☐ Yes ☒ No**UTILITIES & MAINTENANCE****NECESSARY LIVING EXPENSES****INSURANCE** - Not deducted from wages or included in home mortgage payments**AUTOMOBILE EXPENSES****SUPPORT PAYMENTS****ALL OTHER MISCELLANEOUS EXPENSES**

1st Mortgage or Rent	\$ 0.00
2nd Mortgage	\$ 0.00
3rd Mortgage	\$ 0.00
Electricity and Heating Fuel	\$ 175.00
Water and Sewer	\$ 30.00
Telephone	\$ 75.00
Garbage	\$ 0.00
Cable	\$ 0.00
Repairs, Maintenance & Upkeep	\$ 0.00
Food	\$ 400.00
Clothing	\$ 65.00
Laundry and Dry Cleaning	\$ 20.00
Medical and Dental expenses, Rx Medicines	\$ 0.00
Fuel, Maintenance, Tools, Parking, Upkeep	\$ 170.00
Recreation, Clubs, and Entertainment, etc	\$ 0.00
Newspapers, Magazines	\$ 0.00
Charitable contributions	\$ 0.00
Homeowner's or Renter's	\$ 70.00
Life	\$ 0.00
Health	\$ 0.00
Auto	\$ 109.00
Taxes - Not deducted from wages or included in home mortgage payments	\$ 75.00
Auto Installment Payments	\$ 0.00
Auto Repair	\$ 20.00
Alimony, maintenance, and support paid to others	\$ 0.00
Payments for support of additional dependents not living at your home	
Regular expenses from operation of business, profession, farm (attach detailed statement)	
Haircuts	\$ 30.00
Personal Care, Non-Rx, Toiletries, Cleaning Supplies	\$ 0.00
Postage/Banking	\$ 2.00
Contacts	\$ 10.00
Tuition, Books	\$ 0.00
Student Loans	\$ 0.00
	\$ 0.00
	\$ 0.00

**TOTAL MONTHLY EXPENSES (Report also on Summary of Schedules)****\$ 1,251.00****FOR CHAPTER 12 AND 13 DEBTORS ONLY**

A. Total projected monthly income	\$ 3,146.13
B. Total projected monthly expenses	\$ 1,251.00
C. Excess income (A minus B)	\$ 1,895.13
D. Total amount to be paid into plan monthly	

**\$ 1,895.00**

## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Phillips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

## STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, will provide information requested on this statement concerning all such activities as well as the individual's personal affairs.

## DEFINITIONS

"In business." A debtor is "in business" for the purpose of this statement if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within the six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate

## Description and Details

01. INCOME FROM EMPLOYMENT OR OPERATION OF BUSINESS: Identify all sources of income if there is more than one. State the gross amount of income debtor has received from employment, trade, or profession, or from operation of the debtor's business from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the 2 years immediately preceding this case calendar year.

**Debtor's income****This Year.....: approx. \$2,865/month****Last Year.....: approx. \$43,090****Year Before...: approx. \$71,270****Source.....: employment**

Spouse

**Spouse's income****This Year.....: approx. \$2,170/month****Last Year.....: approx. \$21,600****Year Before...: approx. \$23,980****Source.....: employment**

02. INCOME OTHER THAN FROM EMPLOYMENT OR OPERATION OF BUSINESS: State the amount of income received by the debtor OTHER than from employment, trade, profession, or operation of the debtor's business during the 2 years immediately preceding the commencement of this case. Include all payments received from any source. Indicate multiple sources of income.

**Debtor's past income****This Year.....: none****Last Year.....: approx. \$10,200****Year Before...: approx. \$10,200****From.....: rental income**

Spouse

☒ NONE

03. PAYMENTS TO CREDITORS: List all payments on loans, installments, purchases of goods or services, and other debts, aggregating more than \$600.00 to any creditor, made within 90 days immediately preceding the commencement of this case. INCLUDE MORTGAGE AND VEHICLE PAYMENTS MADE IN THE LAST 3 MONTHS.

☒ NONE

03b PAYMENTS TO RELATIVES OR INSIDERS List all payments made within 1 year immediately preceding the commencement of this case or for the benefit of creditors who are or were insiders.

☒ NONE

**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Phillips Jr. and Deborah Mary Phillips / Debtors****Attorney for Debtor: Mario M Arreola**
**STATEMENT OF FINANCIAL AFFAIRS**
**04. SUITS AND ADMINISTRATIVE PROCEEDINGS, EXECUTIONS, GARNISHMENTS AND ATTACHMENTS:**

List all lawsuits &amp; administrative proceedings you were a party to within 1 year of today, whether as a plaintiff or defendant or other party: include divorces, injury claims, employment claims and all others.

[X] NONE

**04b: WAGES OR ACCOUNTS GARNISHED:** List all property that has been attached, garnished or seized under any legal or equitable process within 1 year:

[X] NONE

**05. REPOSSESSION, FORECLOSURES AND RETURNS:** List all property repossessed, sold at foreclosure sale, deed in lieu of foreclosure, returned to the seller, within 1 year of filing this bankruptcy:

[X] NONE

**06. ASSIGNMENTS AND RECEIVERSHIPS:** List assignment of property for benefit of creditors within 120 days before filing this bankruptcy:

[X] NONE

List any property in the hands of a custodian, receiver, or court-appointed official within 1 year of today.

[X] NONE

**07. GIFTS:** List all gifts or charitable contributions you made within 1 year before filing this bankruptcy case except ordinary & usual gifts or family members less than \$200.00 total per individual family member, & charity contributions less than \$100.00 per recipient.

[X] NONE

**08. LIST ALL FIRE, THEFT OR GAMBLING LOSSES WITHIN 1 YEAR OF TODAY:**

[X] NONE

**09. LIST ALL PAYMENTS TO CREDIT COUNSELORS OR BANKRUPTCY ATTORNEYS INCLUDING PETER FRANCIS GERACI:** (by you, or by others for you, within 1 year of today)***Payment to debtor's attorney listed on 2016(b)***

In addition to Peter Francis Geraci and his employees of his firm, I hired, at no additional fee, attorneys listed on my contract of representation to work on my case.

[X] NONE

**10. If you transferred any property of any kind, either absolutely or as security, within 1 year of today, give details:** (Including but not limited to: vehicle trades, transfers or sales, loans against property, divorce transfers, quit-claim deeds, trusts)***Transferee.....: Harris Trust & Savings Bank******Address.....: 111 W Monroe St Ste 1200******Chicago, IL 60603-4014******Relationship to Debtor: none******Date of Transfer.....: 11/23/04******Property.....: 7838 S. Green, Chicago, IL 60620******Value.....: \$150,000 - debtor received \$500 after first and second mortgages were paid off*****11. If you CLOSED or TRANSFERRED any checking savings, pension, stock, brokerage, mutual fund, credit union or other accounts within 1 year of today, list details:**

[X] NONE

**12. LIST ANY SAFETY DEPOSIT BOXES OR OTHER DEPOSITORY PLACES the debtor has or had securities, cash, or other valuables within 1 year of today:**

[X] NONE

**13. LIST ALL SETOFFS by any creditor, such as a bank or credit union, against a debt or deposit of yours within the past year.**

[X] NONE

**14. LIST ALL PROPERTY THAT YOU HOLD FOR ANOTHER PERSON:** (Including but not limited to: minor's accounts, vehicle in your name that is really someone else's, accounts or property or items you are on title to or in possession of)

[X] NONE



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Phillips Jr. and Deborah Mary Phillips / Debtors****Attorney for Debtor: Mario M Arreola**
**STATEMENT OF FINANCIAL AFFAIRS**

15. WHERE HAVE YOU LIVED IN LAST 2 YEARS:

[X] NONE

16. COMMUNITY PROPERTY STATES WISCONSIN & OTHERS: If you live or did live in a community property state or territory (Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) in last 6 years, name your spouse & ex-spouse & the community property state.

[X] NONE

17. ENVIRONMENTAL INFORMATION: "Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil surface water, ground water, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of the these substances, wastes, or material.

[X] NONE

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites. "Hazardous material" means anything defined as a hazardous waste, hazardous or toxic substances, pollutant, or contaminant, etc. under environmental Law.

a. If you have received notice of violation of any ENVIRONMENTAL LAW VIOLATION, list name & address of every site & the governmental unit, date of the notice, & Environmental law:

[X] NONE

b. If you provided notice of release of Hazardous Material, list name and address of every site and governmental unit.

[X] NONE

c. If you were party to any Environmental Law judicial or administrative proceedings, orders or settlements, give the name & address of governmental unit that is or was a party to the proceedings, & docket number.

[X] NONE

18. a. List names, addresses, taxpayer ID #, nature of business, begin & end dates all businesses, sole-proprietors, partnerships, corporations in which you had any interest, office, 5% of more voting or equity interest within 6 years of today. List same if debtor is partnership or corporation.

[X] NONE

Name Taxpayer ID# ADDRESS NATURE DATES

b. Identify any business listed above that is a "single asset real estate" as defined in 11 U.S.C. 101.

b. Identify any business listed in subdivision a. that is "single asset real estate" as defined in 11 U.S.C. 101.

[X] NONE

19. List all bookkeepers and accountants in the last 2 years who kept, or supervised the keeping of, your books of account and records.

[X] NONE

b. List all firms or individuals who have audited the books of account and records, or prepared a financial statement of yours in the last 2 years.

[X] NONE

c. List all firms or individuals who are now in possession of your books of account and records of the debtor. If any books or records are not available, explain.

[X] NONE

d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued within the last 2 years.

[X] NONE

20. INVENTORIES

[X] NONE

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

b. List the name and address of the person having possession of the records of each of the two inventories reported in a., above.

[X] NONE



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Philips Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**STATEMENT OF FINANCIAL AFFAIRS**

21A. Only if you are a partnership, list nature and percentage of interest of each member of it.

**[X] NONE**

b. Only if debtor is a corporation, list officers & directors; each stockholder who directly or indirectly owns, controls, or holds 5% or more of the voting or equity securities of the corporation.

**[X] NONE**

22. ONLY IF debtor is a partnership, list each member who withdrew from the partnership within 1 year.

**[X] NONE**

b. If the debtor is a corporation, list all officers or directors whose relationship with the corporation terminated within 1 year immediately preceding the commencement of this case.

**[X] NONE**

23. ONLY IF DEBTOR IS A PARTNERSHIP OR CORPORATION, list withdrawals or distributions or payments, bonuses, loans etc. to insiders, including compensation in any form, in past year.

**[X] NONE**

24. ONLY IF YOU ARE A CORPORATION, list information of parent corporation and taxpayer ID number in last 6 years.

**[X] NONE**

25. ONLY IF debtor is not an individual, list name & federal taxpayer ID number of any pension fund to which debtor, as an employer, was responsible for contributing in last 6 years.

**[X] NONE**

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.**

Dated: 08/11/2005

/s/ James Philips, Jr.

**James Philips, Jr.**

**X Date & Sign**

Dated: 08/11/2005

/s/ Deborah Mary Phillips

**Deborah Mary Phillips**

**X Date & Sign**

**\* Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:  
Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.**



**UNITED STATES BANKRUPTCY COURT**  
**NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Philips Jr. and Deborah Mary Phillips / Debtors****Attorney for Debtor: Mario M Arreola****STATEMENT OF INTENTION**

1. Debtor(s) have filed a schedule of assets/liabilities including consumer debts secured by property of the estate.
2. Debtor(s) intention with respects to their property of the estate which secures those consumer debts is as follows:
3. Debtor(s) understand that 521(2)(B) of the Bankruptcy Code requires that the below stated intentions must be performed within 45 days of filing.

Description of Property	Creditor's Name	Intention
<b>PROPERTY TO BE RETAINED</b>		

**[x] None**

\*524(c): Debt will be reaffirmed pursuant to Sec. 524(c)

\*722: Property is claimed as exempt and will be redeemed pursuant to Sec. 722

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.**

Dated: 08/11/2005

/s/ James Philips, Jr.**James Philips, Jr.****X Date & Sign**

Dated: 08/11/2005

/s/ Deborah Mary Phillips**Deborah Mary Phillips****X Date & Sign**

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Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.



## UNITED STATES BANKRUPTCY COURT

## NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION

In re

James Philips Jr. and Deborah Mary Phillips / Debtors

Attorney for Debtor: Mario M Arreola

## SUMMARY OF SCHEDULES

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, C, D, E, F, I and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts from Schedules D, E, and F to determine the total amount of the debtor's liabilities.

Name of Schedule	Attached YES   NO	Pages	AMOUNTS SCHEDULED		
			Assets	Liabilities	Other
SCHEDULE A - Real Property	Yes	1	\$145,000		
SCHEDULE B - Personal Property	Yes	1+	\$10,235		
SCHEDULE C - Exempt	Yes	1+			
SCHEDULE D - Secured	Yes	1+		\$120,600	
SCHEDULE E - UnSecured Priority	Yes	1		\$400	
SCHEDULE F - UnSecured NonPriority	Yes	1+		\$22,160	
SCHEDULE G - Executory Contracts	Yes	1+			
SCHEDULE H - CoDebtors	Yes	1+			
SCHEDULE I - Income	Yes	1+			\$3,146
SCHEDULE J - Expenditures	Yes	1+			\$1,251
			\$ 155,235	\$ 143,160	
			TOTAL ASSETS	TOTAL LIABILITIES	



**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Phillips Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR**

I declare under penalty of perjury that I have read the foregoing summary and schedules, and that they are true and correct to the best of my knowledge, information and belief. I have disclosed on the foregoing schedules all property or assets I may have an interest in, the correct value of it, and every debt I may be liable for. I accept the risk that some debts won't be discharged. I have been advised of the difference between Chapter 7 and Chapter 13, income & expense concepts, budgeting, and have made full disclosure.

Debtor's attorney has advised debtor that creditors can object to discharge of their debt on a variety of grounds including fraud, recent credit usage, divorce and support obligations and reckless conduct.

Debtor's attorney has advised debtor that non-dischargeable debts such as taxes, student loans, fines by government units and liens on property of debtor are generally unaffected by bankruptcy.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT**

Dated: 08/11/2005

/s/ James Phillips, Jr.

**James Phillips, Jr.**

**X Date & Sign**

Dated: 08/11/2005

/s/ Deborah Mary Phillips

**Deborah Mary Phillips**

**X Date & Sign**

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Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.





**UNITED STATES BANKRUPTCY COURT  
NORTHERN DISTRICT OF ILLINOIS EASTERN DIVISION**

In re

**James Philips, Jr. and Deborah Mary Phillips / Debtors**

**Attorney for Debtor: Mario M Arreola**

**VERIFICATION OF CREDITOR MATRIX**

The above named Debtor(s) hereby verify that the attached list of creditors is true and correct to the best of our knowledge.

**I DECLARE UNDER PENALTY OF PERJURY THAT THE FOREGOING IS TRUE AND CORRECT.**

Dated: 08/11/2005

/s/ James Philips, Jr.

**James Philips, Jr.**

**X Date & Sign**

Dated: 08/11/2005

/s/ Deborah Mary Phillips

**Deborah Mary Phillips**

**X Date & Sign**

\* Joint debtors must provide information for both spouses. Penalty for making a false statement or concealing property:  
Fine up to \$500,000 or up to 5 years imprisonment or both. 18 U.S.C. 152 and 3571.

